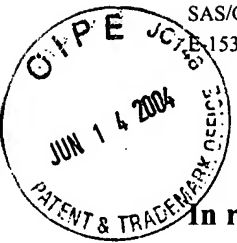


JFW



SAS/GLB:gte 6/10/04 4239-66899-01 284199  
B-153-2002/0-US-03

PATENT

Attorney Reference Number 4239-66899-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Klinman et al.

Application No. 10/666,022

Filed: September 17, 2003

Confirmation No. 7954

For: METHOD OF TREATING AND  
PREVENTING INFECTIONS IN  
IMMUNOCOMPROMISED SUBJECTS  
WITH IMMUNOSTIMULATORY CPG  
OLIGONUCLEOTIDES

Examiner: Nita Minnifield

Art Unit: 1645

Attorney Reference No. 4239-66899-01

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Agent  
for Applicant(s)

Date Mailed June 10, 2004

TRANSMITTAL LETTER

Enclosed for filing in the application referenced above is the following:

- ☒ Power of Attorney by Assignee
- ☒ Please return the enclosed postcard to confirm that the item listed above has been received.

Respectfully submitted,

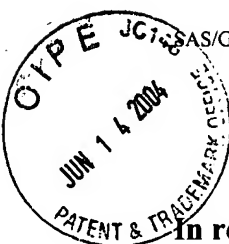
KLARQUIST SPARKMAN, LLP

By

Gillian L. Bunker, Ph.D.

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SAS/GLB:gte 05/13/04 4239-66899-01 278249

PATENT  
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Agent  
for Applicant(s)

Date Mailed

June 10, 2004

**POWER OF ATTORNEY BY ASSIGNEE**

THE GOVERNMENT OF THE UNITED STATES OF AMERICA, AS REPRESENTED BY THE SECRETARY, DEPARTMENT OF HEALTH AND HUMAN SERVICES is the Assignee of the entire right, title and interest in the above-identified patent application, as evidenced by the Assignment

☐ attached hereto.

☒ recorded in the U.S. Patent and Trademark Office at Reel 014531, Frame(s) 0157-0159

The Assignee hereby revokes any prior powers of attorney for this matter, and appoints as its representatives to conduct all business in the Patent and Trademark Office connected therewith, the attorneys and agents of the National Institutes of Health associated with

**Customer Number 05318**, Office of Technology Transfer, 6011 Executive, Boulevard, Suite #325, Rockville, MD 20852.

Assignee also grants an Associate Power of Attorney to the attorneys and agents of the law firm of Klarquist Sparkman, LLP, associated with **Customer Number 36218**, 121 SW Salmon Street, Suite 1600, Portland, Oregon 97204.

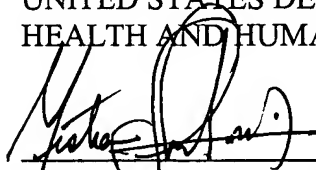
Please address all correspondence to Susan Alpert Siegel, Ph.D. **Customer**  
**Number 36218** at:

KLARQUIST SPARKMAN, LLP  
One World Trade Center, Suite 1600  
121 SW Salmon Street  
Portland, OR 97204-2988  
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Fax: 503-228-9446

The National Institutes of Health Office of Technology Transfer has been duly delegated responsibility for patent matters under the authority of the memorandum dated May 21, 1991, from Louis W. Sullivan, the Secretary of the Department of Health and Human Services, delegating the authority to the Heads of the Public Health Service Operating Divisions, as well as a memorandum dated February 2, 2004, from Mark L. Rohrbaugh, Ph.D., J.D., Director, Office of Technology Transfer, National Institutes of Health, delegating authority to sign this Power of Attorney to the undersigned individual. The undersigned is therefore authorized to exercise such authority in this matter.

Executed on JUNE 1, 2004, at Rockville, Maryland.

UNITED STATES DEPARTMENT OF  
HEALTH AND HUMAN SERVICES



Name: MICHAEL SHMILOVITCH

Reg. No.: 45634

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